



LOCAL BOUNDARY COMMISSION

550 WEST 7TH AVENUE, SUITE 1640
ANCHORAGE, ALASKA 99501, 907-269-4559/4587, FAX: 907-269-4563

Agenda

Thursday, March 30, 2023

10 a.m.

Join Zoom Meeting

<https://us02web.zoom.us/j/87317082519?pwd=blp4NEtERmtkK1lHWjl1RmNrVmJlZz09>

Meeting ID: 873 1708 2519

Passcode: 386476

Or Toll Free

(888) 788-0099

ADMINISTRATIVE

1. Call to order
2. Approval of Agenda
3. Approval of minutes from January 19, 2023

NEW BUSINESS

1. Discussion: House Bill 69/Senate Bill 79, Reclassification of First Class Cities with populations under 400.
2. Public comment concerning matters that are neither on the agenda nor pending before the commission (**individual comments are limited to 3 minutes**)
3. Adjourn

Larry Wood, Chair

John Harrington, First Judicial District • Ely Cyrus, Second Judicial District
Richard "Clayton" Trotter, Third Judicial District • Lance Roberts, Fourth Judicial District